Jeanne-Antide was a woman with a strong character. Since her youth she was accustomed to take up responsibility first at home and then in the choices of her life. As a novice and young sister, she never wavered from the fundamental orientation of her life and was never accommodating in her religious life. In the dramatic choices of the Revolution she had a strong sense of the Church: she faced openly the representatives of the Revolution in her hometown. While being in exile with the Solitaires of Fr Receveur, she knew how to detach herself and to face a tough journey in a foreign country, supported only by her faith and her determination.

Since the origin of her community she had to make difficult choices, from which she never intended to run away. Throughout her life she showed intelligence, broad vision, a strong sensitivity, but also a mature maternal sense. In other words, she was an upright and resolute woman. On this human foundation a sense of humility, surely not innate, was grafted. Her humility was the result of a constant asceticism and a fine sense of contemplation and solitude, which found the appropriate expression only in the service of the poor.
Like Jeanne Antide, the Sisters of Charity witness this same in the omnipotence of God. I am the daughter of the Holy Church. When facing situations of sadness, discouragement, deception, this word of Jeanne Antide gives me the courage to go forward. I dare to say that in religious life if God is not chosen above member of the Congregation and I know better Jeanne Antide, the conviction of her faith and since the beginning of my religious life I felt a great thirst to search for God. Now that I am a consecrated to the Lord.

"Meditating the life of our Holy Foundress, the word coming from her heart: "God Alone" struck me a lot, because I feel that the centre of her life is "God Alone", in contradictions she met which are the same we face often today. Not losing hope in all difficulties and uncertainties, is rooted in a faith that is the light that enlightens."faith which accompanied each moment of her life surely comes from "God Alone is my all."

More the meaning of "God Alone" is, I was called to be detached from everything and to live for Him Alone, I was in a great trouble and I understood that "to live for God Alone is so difficult, but in this I found a greater joy than any other thing". Especially in the experience of rejection by someone, even by the friends or person that I trusted… I use to think that I don't have anyone, but it is in this occasion that is coming in my heart the answer "I was attracted by him myself washing the feet of his disciples."

They are first of all « God Alone », which implies a deep interior search for the will of God expressed this search for the will of God through her love for Him and for her neighbour. Jeanne Antide exhibited the love for Christ, all over the world, through their way of living and through their services. Serving the poor in all their activities they search the will of God like Jesus, who gave the example of himself washing the feet of his disciples.

The poles of her spirituality are constituted by the poor, which spiritual portrait of St Jeanne Antide is most significant for your life as a young sister of Charity.

Which spiritual portrait of St Jeanne Antide is most significant for your life as a young sister of Charity? 

P. Luigi Mezzadri e.m. that has come down to us was born. Constitutions, which she herself had composed and had been approved by the Archbishop of Besancon. The minor changes demanded by the Pontifical approval provoked in the new Superior of the Sisters of Mother Thouret.

The minor changes demanded by the Pontifical approval provoked in the new Superior of the Sisters of Mother Thouret. In 1810 the sisters were called to the Kingdom of Naples by Madame Letizia, the mother of the emperor. During her stay in Italy sister Thouret asked for the Pontifical approval of the Constitutions, which she herself had composed and had been approved by the Archbishop of Besancon. The minor changes demanded by the Pontifical approval provoked in the new Superior of the Sisters of Mother Thouret. However, inevitable. Mother Thouret returned to Naples where she lived painfully the last three years of her life. She died on August 24, 1826. She was beatified on May 23, 1926 and canonized on January 14, 1934. The two branches of the Institute were united in 1954.